

*The 4<sup>th</sup> Sunday after Pentecost*  
*June 28, 2020*  
*Hymn Sing 9a.m.*

**Stand**

**Invocation, Confession, and Absolution**

P In the name of the Father and of the ☩Son and of the Holy Spirit.  
C **Amen**

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P Almighty God in his mercy has given his Son to die for you and for his sake forgive you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the ☩Son and of the Holy Spirit.  
C **Amen**

**Sit**

**Hymns**

**525 Crown Him with Many Crowns**



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### 801 How Great Thou Art

1 O Lord my God, when I in awe-some won - der Con - sid - er  
all the works Thy hand hath made, I see the stars, I hear the might - y  
thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
*Refrain*  
Then sings my soul, my Sav - ior God, to Thee, How great Thou  
art! How great Thou art! Then sings my soul, my Sav - ior God, to  
Thee, How great Thou art! How great Thou art!

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### 645 Built on the Rock

I Built on the Rock the Church shall stand E - ven when  
stee - ples are fall - ing. Crum - bled have spires in  
ev - 'ry land; Bells still are chim - ing and call -  
ing, Call - ing the young and old to rest,  
But a - bove all the souls dis - tressed,  
Long - ing for rest ev - er - last - ing.

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## First Lesson

## Jeremiah 28:5–9

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

*P This is the Word of the Lord.*

***C Thanks be to God!***

## Epistle

## Romans 7:1–13

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

*This is the Word of the Lord.*

***Thanks be to God!***

## Stand

## Holy Gospel

## Matthew 10:34–42

*P The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.*

***C Glory to you, O Lord!***

<sup>34</sup>[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person's enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>"Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

*P This is the Gospel of the Lord.*

***C Praise to you, O Christ!***

## Sermon

### Hymns

#### 476 Who Are You Who Walk in Sorrow



1 Who are you who walk in sor - row Down Em - ma - us'  
bar - ren road, Hearts dis - traught and hope de - feat - ed,  
Bent be - neath grief's crush - ing load? Name - less mourn - ers,  
we will join you, We who al - so mourn our dead;  
We have stood by graves un - yield - ing,  
Eat - en death's bare, bit - ter bread.

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*Tune: Public domain*

#### 717 Eternal Father, Strong to Save



3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os  
dark and rude, And bid its an - gry tu - mult cease, And  
give, for wild con - fu - sion, peace: O hear us when we  
cry to Thee For those in per - il on the sea.

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## 727 On Eagles' Wings

1 You who dwell in the shel-ter of the Lord, Who a -  
bide in His shad - ow for life,  
Say to the Lord: "My ref - uge, My  
rock in whom I trust!"

*Refrain*  
And He will raise you up on ea - gles' wings,  
Bear you on the breath of dawn, Make you to shine like the  
sun, And hold you in the palm of His hand. 2 The

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*Offering will be received at the door as you exit the sanctuary*

### **Stand** **Prayers**

### **Benediction**

P The Lord bless you and keep you.  
The Lord make His face shine upon you  
and be gracious to you.  
The Lord look upon you with favor  
and give you peace.

C **Amen**

### **Hymns**

## 662 Onward, Christian Soldiers

1 On - ward, Chris - tian sol - diers, March - ing as to war,  
With the cross of Je - sus Go - ing on be - fore.  
Christ, the roy - al mas - ter, Leads a - gainst the foe;  
For - ward in - to bat - tle See His ban - ners go!

*Refrain*

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of six staves. The first four staves contain the main verses of the hymn. The fifth staff is labeled 'Refrain' and contains a short, melodic phrase. The sixth staff continues the melody. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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## 878 Abide with Me

1 A - bide with me, fast falls the e - ven - tide.  
The dark - ness deep - ens; Lord, with me a - bide.  
When oth - er help - ers fail and com - forts flee,  
Help of the help - less, O a - bide with me.

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of four staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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### 515 Rejoice, Rejoice, Believers

4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;  
A - rise, O Sun so longed for, O'er this be-night-ed sphere.  
With hearts and hands up - lift - ed, We plead, O Lord, to see  
The day of earth's re - demp - tion That sets Your peo - ple free!

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a '4' indicating a four-measure rest. The music is written in a simple, accessible style with mostly quarter and eighth notes. The lyrics are: '4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear; A - rise, O Sun so longed for, O'er this be-night-ed sphere. With hearts and hands up - lift - ed, We plead, O Lord, to see The day of earth's re - demp - tion That sets Your peo - ple free!'.

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**Chimes**

***Silent Prayer***