

*2nd Sunday after Pentecost
June 14, 2020
Service of Prayer and Preaching*

Hope Lutheran Church
17909 E Broadway Ave. Spokane Valley, WA
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Pastor Craig Wulf
Pastor Kerry Torske

Stand

Opening Versicles

- L This is the day which the Lord has made;
C **let us rejoice and be glad in it.**
L From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**
- L Better is one day in Your courts than a thousand elsewhere;
C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
L Make me to know Your ways, O Lord.
C **Teach me Your paths.**
L Sanctify us in Your truth.
C **Your Word is truth.**

L From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

Isaiah 12:2b-6

Refrain

The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
With joy will you draw wa - ter from the
wells of sal - va - tion. And you will say in that
day: "Give thanks to the Lord, call up - on His name,
make known His deeds a - mong the peo - ples, pro -
claim that His name is ex - alt - ed."

Refrain

The Lord God is my strength and my song, and
He has be - come my sal - va - tion.
Sing prais - es to the Lord, for He has done
glo - rious - ly; let this be made known in all the
earth. Shout, and sing for joy, O in -
hab - i - tants of Zi - on, for great in your midst is the

Ho - ly One of Is - ra - el.

Refrain

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son

and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will

be for - ev - er. A - men.

Refrain

The Lord God is my strength and my song, and

He has be - come my sal - va - tion.

Sit

Readings From Holy Scripture

OLD TESTAMENT LESSON

Exodus 19:2-8

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

L This is the Word of the Lord.

C **Thanks be to God.**

Psalms 100

L Make a joyful noise to the LORD, all the earth!

C **Serve the LORD with gladness!**

Come into his presence with singing!

Know that the LORD, he is God!
It is he who made us, and we are his;
we are his people, and the sheep of his pasture.

**Enter his gates with thanksgiving,
and his courts with praise!
Give thanks to him; bless his name!**

For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

L This is the Word of the Lord.
C **Thanks be to God.**

EPISTLE LESSON

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.
C **Thanks be to God.**

Stand

Holy Gospel

Matthew 9:35—10:20

P The Holy Gospel according to St. Matthew, the 9th and 10th chapters.
C **Glory to You, O Lord.**

³⁵And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

^{10:1}And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food.

¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings

for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Responsory

L Forever, O Lord, Your Word is firmly set in the heavens.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

L Blessed are those who hear the Word of God and keep it.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

L Glory be to the Father and to the Son and to the Holy Spirit.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

Catechism

Ten Commandments

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life **T** everlasting. Amen.

Lord's Prayer

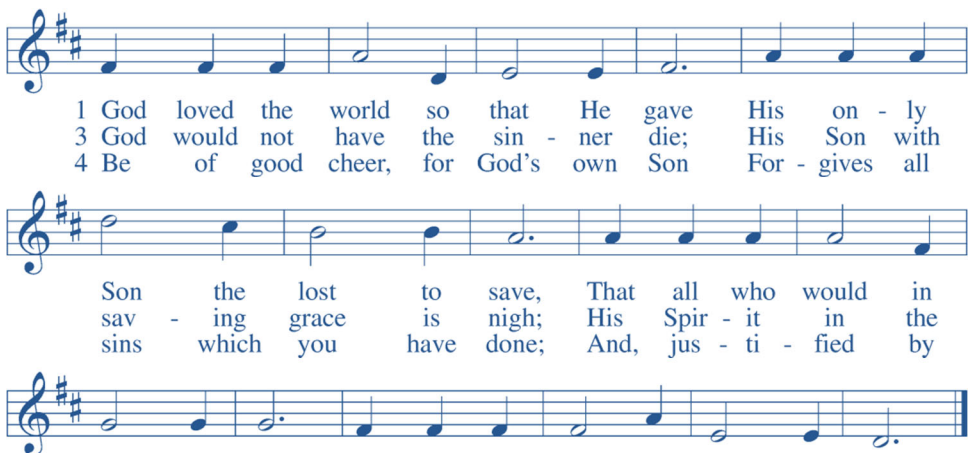
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

Sermon

Hymn God Loved the World So That He Gave 571



1 God loved the world so that He gave His on - ly
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all

Son the lost to save, That all who would in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by

Him be - lieve Should ev - er - last - ing life re - ceive.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good. **Amen**

Text and Music: Public domain

Offering will be received in the plate as you leave the sanctuary.

Stand

Prayer

- L In peace let us pray to the Lord:
- C **Lord, have mercy.**
- L For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C **Lord, have mercy.**
- L For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C **Lord, have mercy.**

- L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
 C **Lord, have mercy.**
 L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
 C **Lord, have mercy.**
 L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
 C **Lord, have mercy.**
 L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
 C **Lord, have mercy.**
 L For the sick and dying and for all those who care for them, let us pray to the Lord:
 C **Lord, have mercy.**
 L For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
 C **Lord, have mercy.**
 L Finally, for these and for all our needs of body and soul, let us pray to the Lord:
 C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- C ***Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.***

Collect for the Word

- L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives on reigns with You and the Holy Spirit, one God, now and forever.
 C **Amen.**

Morning Prayer

- C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

New Testament Cantic

1 Corinthians 15:20a; 5:7b; Romans 6:9–11

- C **Christ has been raised from the dead! Alleluia. Alleluia.**

- L Christ our Passover Lamb has been sacrificed.
 Raised from the dead, He will never die again.
 Death has no more dominion over Him.

Christ has been raised from the dead! Alleluia. Alleluia.

Dying, Christ dies to sin, once for all.
 Living, He lives to God.
 Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.

Christ has been raised from the dead! Alleluia. Alleluia.

Blessing

- L Let us bless the Lord.
 C **Thanks be to God.**
 P The almighty and merciful Lord, the Father, the T Son, and the Holy Spirit, bless and preserve you.



Sending Hymn O Christ, Who Called the Twelve

856

2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To

words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:

In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where

teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.

Amen

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